| 10.425   | Case 20-33                                       | 948 Docume              | ent 1150 Fi          | led in TXSB on 03/24/21             | Page 1 of 1             |        |  |
|--|--|-------------------------|----------------------|-------------------------------------|-------------------------|--------|--|
| AO 435<br>(Rev. 04/18)   | <b>5</b> 400 <b>20 00</b>                        | Administrativ           | E OFFICE OF THE      | United States Courts                | FOR COURT USE ON        | LY     |  |
| TRANSCRIPT   |  |                         |                      | ORDER                               | DUE DATE:               |        |  |
| Please Read Ins.   | tructions:                                       |                         |                      | 2. PHONE NUMBER                     | 2 DATE                  |        |  |
| NAME Catherine A. Diktaban   |  |                         |                      | (713) 220-3625                      | 3. DATE<br>3/24/2021    |        |  |
| 4. DELIVERY ADDRESS OR EMAIL   |  |                         |                      | 5. CITY                             | <del></del>             | P CODE |  |
| cdiktaban@HuntonAK.com   |  |                         |                      | Houston                             | TX 770                  |        |  |
| 8. CASE NUMBER 9. JUDGE  |  |                         |                      | DATES OF PROCEEDINGS                |                         |        |  |
| 20-33948 Marvin Isgur  |  |                         |                      | 10. FROM 3/24/2021 11. TO 3/24/2021 |                         |        |  |
| 12. CASE NAME  |  |                         |                      |                                     | LOCATION OF PROCEEDINGS |        |  |
| Fieldwood Energy LLC   |  |                         |                      | 13. CITY Houston 14. STATE TX       |                         |        |  |
| 15. ORDER FOR  |  |                         |                      | is our reason.                      |                         |        |  |
| APPEAL CRIMINAL  |  |                         |                      | CRIMINAL JUSTICE ACT                | <b>X</b> BANKRUPTCY     |        |  |
| NON-APPEAL CIVIL   |  |                         |                      | IN FORMA PAUPERIS OTHER             |                         |        |  |
| 16. TRANSCRI   | PT REQUESTED (Spec                               | ify portion(s) and date | (s) of proceeding(s) | for which transcript is requested)  |                         |        |  |
| PORTIONS DATE(S)   |  |                         |                      | PORTION(S)                          | DATE(S)                 |        |  |
| VOIR DIRE  |  |                         | (-)                  | TESTIMONY (Specify Witness)         | 1                       |        |  |
| OPENING ST   | TATEMENT (Plaintiff)                             |                         |                      |                                     |                         |        |  |
| OPENING STATEMENT (Defendant)  |  |                         |                      |                                     |                         |        |  |
|  | RGUMENT (Plaintiff)                              |                         |                      | PRE-TRIAL PROCEEDING (Spcy)         |                         |        |  |
| CLOSING ARGUMENT (Plaintill)  CLOSING ARGUMENT (Defendant)   |  |                         |                      | TRE-TRIME TROCLEDING (Spey)         |                         |        |  |
|  |  |                         |                      |                                     |                         |        |  |
| JURY INSTRUCTIONS  |  |                         |                      | X OTHER (Specify)                   |                         |        |  |
|  |  |                         |                      |                                     | 2/24/2021               |        |  |
| SENTENCIN  |  |                         |                      | Entire Hearing Held On              | 3/24/2021               |        |  |
| BAIL HEARI   | NG   |                         |                      |                                     |                         |        |  |
|  |  |                         | 17. O                | RDER                                |                         |        |  |
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| CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional). |  |                         |                      | ESTIMATE TOTAL                      | 0.00                    |        |  |
| 18. SIGNATURE /s/ Catherine A. Diktaban  |  |                         |                      | PROCESSED BY                        |                         |        |  |
| 19. DATE 3/24/2021   |  |                         |                      | PHONE NUMBER                        |                         |        |  |
| TRANSCRIPT TO BE PREPARED BY   |  |                         |                      | COURT ADDRESS                       |                         |        |  |
|  |  |                         |                      |                                     |                         |        |  |
| ODDED DEC  | VED  | DATE                    | BY                   |                                     |                         |        |  |
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